

Monumental News

An occasional newsletter of the Eugene Masonic Cemetery Association

Fall 2025

"The light of my life has gone out."

Two prominent persons buried in the Eugene Masonic Cemetery are Thomas Condon and his wife, Cornelia Holt Condon. One of the first professors at the University of Oregon, Condon is known for the extraordinary fossil discoveries and geological analyses he conducted in Oregon.

Missionary Family from the East

Oregon became a U.S. territory in 1848, and pioneers were quickly settling the land, coming into inevitable conflict with the Native Americans who populated the area. The American Home Missionary Society (AHMS) sent missionaries out to start churches, expand religious teaching, and proselytize to Native Americans. Thomas Condon's father, a stonecutter who had brought his family to New York from County Cork, Ireland, died clearing government land for the family in Michigan when Thomas was 11. Thomas was a personable and inquisitive child, but was educated in fits and starts along with working in households and shops in New York City. In his early 20s he worked as a teacher and won a scholarship to Auburn Seminary. Unable to secure a preaching job due to anti-Irish sentiment, in 1852 he applied to AHMS for missionary work in Oregon, a position that required him to be married. Thus in a short time, Thomas met and proposed to a 20-year-old schoolteacher, Cornelia, but she took weeks to decide. She also had a difficult childhood, as her mother had died and her father was starting a shoemaking business so there was

no money for a dowry. The posting meant she might never see her father or siblings again—but eventually she agreed. The young couple set out from New York Harbor in November. They travelled around Cape Horn and arrived in Portland, in March 1853.

Settling in Several Oregon Towns

The Condons' first posting was to St Helens, on the Columbia River, where they lived and worked among Native Americans and pioneers. Thomas preached and tried to raise funds to build a church. leaving Cornelia lonely depressed in their damp cabin on the side of a wood. Rumors about Indian raids caused Cornelia great anxiety. During her first pregnancy, Cornelia suffered from malarial fever and depression. After the birth of their first child, Eddy, the family relocated to Albany, then to the Dalles and then to Forest Grove.

State Geologist

Condon enjoyed success in his missionary posting in the Dalles. Generous donors built a new church and many children attended his school. Condon hiked on the bluffs above the Dalles for inspiration for his sermons and he picked up rocks along the way. Soon soldiers posted at Fort Dalles began to pick up fossils for him. Collecting fossils as a hobby led Thomas Condon to extraordinary discoveries in Oregon.

He followed scientific discoveries closely and realized that the fossils provided evidence for Charles Darwin's Origin of Species and the

theory of evolution, then highly controversial, especially for a missionary. In the John Day area, he uncovered fossils of early rhinos and three-toed ancestors of modern horses. He corresponded with scientists at the Smithsonian and at East Coast universities and sent specimens to them. Ever the teacher, Condon offered lectures in the Dalles on fossils and what they revealed about the area's geology.

Fossil-hunting lost its luster for Thomas when his oldest son, Eddy, who had often accompanied him in the field, died at age 18. An ill-fated expedition with his next-oldest son, Seymour, ended in a road accident, broken limbs, and a long recuperation. To add to Thomas and Cornelia's suffering, their youngest daughter, Jane, died in December 1872, which Condon described as "deepening a shade the yet fresh shadow of Eddy's death." Ironically, lectures in the Portland area that could not be cancelled

continued on page 4



Welcoming Mallori Milligan

A New Voice for History, Nature, and Community

We welcome **Mallori Milligan**, who joined the Eugene Masonic Cemetery Association Board in September.

Mallori's interest was piqued by frequent walks through the cemetery. A tour given by board member Caroline Forell impressed her with the stories and rich history of the cemetery, the beauty of the grounds, which reflect the care they receive, and the unique architecture of Hope Abbey Mausoleum.

She has lived in Eugene for 13 years and relocated here after finishing her degree at Oregon State University. A lifelong Oregonian who grew up close to Mount Hood, she feels at home in the trees. In her off hours she can be found trail running in the wild, at an easel with a new work of art, or cozied up with a good book and a cup of tea. She loves travel and is always open to new unique destination suggestions.

Mallori is a scientist who specializes in the ethical guidance of the sourcing and usage of biological samples for a biotech company that makes kits used in research and drug discovery.

She is at a point in her life that she finds connection and purpose through community. Not only is she now a board member of the Masonic Cemetery, but she is involved with the Friends

of the Eugene Public Library Board and coordinates volunteers for the book sales and other book selling endeavors which support our local library.

What's in a name?

Tracing Oregon's pioneer history through names carved in stone

Consider America Pearce, born in 1817—perhaps named in celebration of America's victory in



America's grave marker

1812, or simply for the pride of being American.

Those buried in the Masonic Cemetery include individuals born as early as 1800, whose parents' lives and choices now feel distant from our own. Yet many names remain familiar: Michael, Charles, Robert, Elizabeth, Mary, Anne. Others mark another era—Ebenezer, Horatio, Ambrose, Prudence, Matilda, Bertha.

There's a surprising fondness for "Z" names: Zorabelle, Zelma, Zona,

Zophar, Zodoc, and Zachary, alongside Biblical ones such as Ruth, Martha, Solomon, and Gabriel. Then come the rarities— Septimus, Lycurgus, Octavia, Sophronia, Lucretia, and Pameligia—children of parents steeped in classical learning.

In an Oregon cemetery graced by an Egyptian-style mausoleum, these names whisper of an age when Latin, Greek, and early American pride shaped the frontier spirit of Eugene's earliest settlers.

Eugene Masonic Cemetery Association (541) 684-0949 www.eugenemasoniccemetery.org

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The IRS Form 990 is available for inspection upon request.

We acknowledge that the cemetery sits on the traditional Indigenous homelands of the Kalapuya peoples. We respect this Indigenous homeland, honor the care they provided for the land, and pay tribute to the Kalapuya peoples who continue to live and thrive in the State of Oregon.

A Part of the Neighborhood

The President's Corner

There are many reasons visitors come to the Eugene Masonic Cemetery: to remember a loved one who has passed, to enjoy quiet contemplation, to learn about notable community members and the history of Eugene, to take in a musical performance, to birdwatch, or to walk among the many tree and plant species. Visitors come from far and wide. For some, it may be a first visit, while others come frequently. However, it's safe to say most visitors are neighbors who live around the cemetery.

On many occasions, people I tell I am involved with the cemetery indicate they are unfamiliar with it and ask where it is. Others say, "Oh, I know that cemetery. It's the one next to the U of O near McArthur Court." I then explain that the cemetery off 18th Avenue is the Eugene Pioneer Cemetery, and

LANDSCAPE CREW WORK

In the article above, Shawn refers to the work our landscape crew does, including removing parts of a tree that fell in front of our main entry gate just hours before one of our performances in Hope Abbey. They also mow the lawns and other grassy areas when needed, and as their job description says, "and other tasks as necessary."

At the board meeting each month, Site Manager Diego Llewellyn-Jones presents a list of tasks completed. Below is the list for September. It's only a highlight of the work the crew accomplished in September, but it illustrates the range of tasks completed.

- · No burials this month
- Two new markers installed
- One new Veteran's Administration headstone delivered
- Two new plaques installed
- Shrubbery pruned back to expose hardscape
- Some dead tree limbs removed for safety
- Plastic chains taken down around lot 143 at the Public Square
- Successful tour for Walktober, with approximately 15 visitors. "Walktober" refers to the guided tours he conducts each month.

Groundskeepers Avion and Ben are part of the team that keeps the Masonic Cemetery looking like a natural jewel in the midst of an urban area. the Eugene Masonic Cemetery is about eight blocks to the south.

It is not uncommon to meet long-time residents of Eugene and even native Eugeneans—who are completely unfamiliar with the cemetery, set back as it is from Shawn Walker busier roads and tucked into a



neighborhood, unlike the Pioneer Cemetery. Not to stir up a rivalry between the cemeteries, but it may be worth noting that the Eugene Masonic Cemetery was established as the first official burial place in Eugene and is the final resting place of many notable Eugeneans, including Eugene Skinner. Although I jokingly boast of the superiority of the Eugene Masonic Cemetery, the Eugene Pioneer Cemetery is a beautiful place filled with history and operated by an excellent nonprofit organization.

I suspect that many visitors to the Eugene Masonic Cemetery appreciate its location, which provides a quiet, peaceful setting. We consider the cemetery an integral part of the neighborhood and strive to maintain it as a sacred natural resource for the benefit of our neighbors.

Indeed, our neighbors visit frequently; some even stroll or hike up and down the paths daily. We know many by name, we love getting to know them, and we greatly appreciate their keeping a watchful eye over the cemetery, alerting us to anything amiss. On a recent Sunday, a neighbor taking an early morning walk saw that a large tree branch had fallen in the night in front of the main gate. The neighbor has a good relationship with Diego, the site manager, and sent him a text about the fallen tree. Diego and his top-notch landscape crew were at the cemetery within a couple of hours and had the large branch cleaned up and removed before the Music to Die For performance later that day. Thanks to that neighbor, we were able to quickly ensure that the landscape was maintained and free of hazards.

We would love to have you join us and our wonderful neighbors at the cemetery for a stroll along a tree-lined path. Also, feel free to visit us at an open house in Hope Abbey Mausoleum on the last Sunday of every month, join the audience at a music performance, or reach out to our staff to discuss arrangement options such as burial lots, scatter rights, and crypts and niches in the mausoleum. Finally, please consider contributing to the EMCA endowment to ensure the historic Eugene Masonic Cemetery and Hope Abbey remain cultural and natural resources for the community.

Shawn Walker, EMCA Board President

Condon, from page 1

rekindled his love for geology, which led to a career change.

In 1873, Condon resigned his post as a missionary, took a job as lecturer in geology at Pacific University, and moved his family to Forest Grove. The position offered free tuition for his three children who were ready for advanced education. That same year, the State of Oregon named Thomas Condon State Geologist, which required regular lectures. He seemed to strike the right balance between expertise and the ability to speak to nonexperts. The Oregon Guard noted that he was "one of the most popular lecturers in the state."

In 1876, the University of Oregon persuaded Condon to join them as a founding professor. The well-loved teacher taught geology, geography, physiology, zoology, and ancient history. By now his fossil collection was extensive and he drew on it in labs. A student remembered Condon, explaining why they would not be using a textbook for zoology one semester, saying, "God has given you brains, this room contains bones and boxes of specimens from small insects up... go to work!" He also took students on regular field trips to Smith's Quarry on the east edge of town, to Spencer Butte, and to Spencer Creek.

Women's Rights

Cornelia also had her hands full in and outside of their home in Eugene. She gave birth to ten children, though only six lived to adulthood. She was president of the local chapter of the Women's Christian Temperance Union, was active in the Congregational Church and was a founding member of the Fortnightly Club, a still-active women's organization in Eugene. Perhaps most interesting, February, 1897, Cornelia spoke in favor of women's right to vote in local school board elections. When

the measure failed, she was among the women who marched on the county courthouse demanding ballots. The ballots were denied, but women secured the right to vote in school elections in Oregon the following year, and the right to vote in all elections in 1912.

Cornelia and Thomas are both buried in the Eugene Masonic Cemetery. Upon Cornelia's death from typhoid fever in 1901, Thomas said of his wife of nearly fifty years, "The light of my life has gone out." After her death he con-

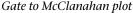
tinued to teach until age 83. He died at age 84 of influenza.

Several of the couple's relatives are also buried in the Masonic cemetery: their daughters, Ina Condon Bean, Fanny Condon and Ellen (Nellie) Condon McCornackthe first valedictorian of the University of Oregon-and her husband, Herbert, and son, Elwin; and Cornelia and Thomas' grandson, Baby Seymour, child of their son, Seymour and his wife, Mary.

> Beatrice McKenzie, EMCA Board Member

Cemetery Scenes







Fungus



Red-flowering current



Hope Abbey

Memorial Overlook Scatter Garden

As I walked through the cemetery on a sunny October day, I hoped many others would visit

GRAVE MARKERS

The terms headstone, grave marker and tombstone are used to designate a permanent memorial at a grave site. The terms are often used interchangeably; at the cemetery we have chosen to use the term grave marker for consistency. We have discovered that a grave marker is not necessarily placed at the top of the burial site, making the term "headstone" inaccurate.

The Masonic Cemetery was laid out in 1859 with an east-west orientation. Traditionally, most burials are oriented to face the east, yet our hill slopes west with a western view. This is not only challenging to work with, but it seems to have been in the past also.

A walk through the cemetery reveals grave markers placed on the east side of a burial, but also on the west side. Some grave markers are read from the east, but most are read from the west. Because our records don't reveal the way a body is placed in a grave, often we can only guess as to whether we are viewing a headstone or a foot stone.

Luckily there are no hard and fast rules about where a marker needs to be placed on a grave. Because our cemetery is unique and has such a long history, we try to be consistent with the orientation of adjacent burials, providing cohesiveness for the entire plot.

Spring 2016 article by Sally Dietrich Former Cemetery Administrator during this season. During the fall, tall grasses have been removed, seeds from native wildflowers have been sown by the wind, and many plants lie dormant. This time of year has a unique beauty, and cemetery plots, free of the overgrowth necessary in the summer months to preserve our native landscape, are easily accessible to view.

However, there is an exception to this. In the northeast corner of the cemetery there is a distinctive place that remains in a natural condition year-round-the scatter garden.



The Memorial Overlook scatter garden is located in a wooded area that provides burial space for individuals who choose cremation rather than earthen burial. Ashes are placed in the ground here, and a small amount may be reserved for a family to scatter by hand during a service at the memorial wall. Bronze plagues are attached to the wall for those whose ashes are in the garden, or as a memorial for a loved one. The overlook also provides a quiet seating area for visitors to enjoy the natural beauty of our historic cemetery.

This area is where the McMurry family carried out their brick-making business. Later, the Eugene Electric Railway's Fairmount Trolley #3 provided convenient access here to families visiting the cemetery.

The scatter garden and memorial overlook were designed by land-scape architect Charmane Landing. The area is managed as a habitat restoration area, carefully maintained by our staff. The Memorial Overlook scatter garden is a wonderful place to visit and reflect at any time of year.

From a Spring 2006 article by Mary Ellen Rodgers, Former Cemetery Administrator



Blair Boulevard Question

As you travel to Sweet Life Patisserie or the Fisherman's Market, or stop in at one of the many eateries located on Blair Boulevard, have you ever wondered how Blair Boulevard was named or why it runs diagonally, while all the other streets in the area are at 90-degree angles with each other? The following information comes from a sign at the Blair gravesite in the cemetery.

Prior and Elenor Blair were part of the first wagon train to take the southern route to Oregon, coming past Klamath Lake, over the Cascades into the Rogue River Valley, and north through the Umpqua Valley to what became Eugene. Other members of the 1847 party were Ben and Catherine Davis and Charnel Mulligan, Elenor's brother, who donated land for the Lane County Courthouse and Columbia College.

Prior (1818-1893) and Elenor (1810-1878) first settled near the Bristow family in Pleasant Hill, but soon took up a donation land claim west of Eugene Skinner's claim. They became wealthy by producing grain for market and were involved in Eugene's early fruit growing and drying industry. The Blair farm was an early landmark for travelers on the Territorial Road (later known as the Pacific Highway), and the portion of the highway crossing the farm was named Blair Boulevard. Besides running his farm, Prior Blair also served as a deputy sheriff and worked with Dr. Andrew Patterson in surveying and platting Eugene's town site.

In 1853, the Lane County commissioners paid Blair \$100 to construct an office building for the county clerk. The Lane County Clerk's building, one of the oldest

existing public buildings in Oregon, is on the National Register of Historic Places and can be seen on the grounds of the Lane County History Museum.

This account is one example of the kind of historical information you can find as you wander through the cemetery on your next visit.

So why is Blair Boulevard diagonal? It was originally part of the Eugene City to Booneville territorial road that served as the main stage coach road north to Corvallis and Portland, later designated as the "Pacific Highway."

It was also part of the route of the Southern Pacific Streetcar Service to downtown. The "Blair Island" area, Blair Boulevard between West 3rd Avenue and West 5th Avenue and named for a cafe that was there, is a registered National Historic Place.

From Homestead to Campus

The McMurrys' Lasting Mark on Eugene

Early Oregon pioneers Fielding and Harriet McMurry arrived in Eugene in 1852, staking a claim and buying land in the area of what is now the University of Oregon. Their homestead was roughly located where the University of Oregon Student Union stands today.

Fielding became the first treasurer of Lane County, paid a salary of \$18.85 in 1853, and was a member of the Territorial Legislature that met in Corvallis. He started a school called "Point of the Hills," which stood on what is now cemetery property at 25th and University streets.

He began a clay pit and brick yard near there that eventually provided bricks for early buildings at the University of Oregon and



McMurry homestead, located where UO student union is today

around Eugene. In 1857, he sold land to the Masons for what became the Masonic Cemetery, and his family received a burial plot at the top of the hill in the center of

the cemetery.

Hallis, whose tribute is on page 8, was the great, great granddaughter of Fielding and Harriet McMurry.

Recent Contributions

The following individuals and organizations contributed gifts between April 1, 2025 through October 1, 2025. We thank you all.

Monumental Giver (\$2,500+)

Betsy Halpern and John Bredesen The Larson Family Foundation The Starlight Fund of the Oregon Community Foundation Lina White

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Dedicated Gifts

Between April 1, 2025 and October 1, 2025, the Eugene Masonic Cemetery Association received gifts from the following. We wish to thank all who contributed and regret any errors or omissions.

Monumental Giver (\$2,500+)

Betsy Halpern and John Bredesen for the endowment in memory of Hallis Lina White in memory of David

Monument Rebuilder (\$500-\$2,499)

Janet Anderson in memory of Evelyn Anderton Richard Larson and Barbara Cowan for the Landscape Endowment Patrick Jones in memory of Charles A. Reinhardt and Eunice Kjaer Lane Forest Products to sponsor Music on the Square Devon Mann in memory of

Nancy Jean Fritz

Karen Offen in memory of Karen Seidel

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Thank you!

Recent In-kind Contributions

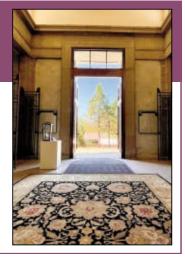
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Consider your place in history...

The Eugene Masonic Cemetery offers burial rights for both cremated remains and caskets. Your purchase not only creates a beautiful family memorial spot but also supports the cemetery.

For more information, please contact Sara at 541-684-0949 or emca1859@gmail.com



If you wish to donate, please use the enclosed remittance envelope, PayPal or scan the QR Code to be directed to our website





www.eugenemasoniccemetery.org

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Newsletter by Betsy Halpern and Beneda Design



Remembering Hallis

Hallis, one of the longest-tenured EMCA board members, died on June 15 of this year after setting a shining example of a life well-lived. She was a feminist from birth, a warrior for women's rights, and a crusader for all human rights. She was a lover of art and an accomplished artist, an anthropologist, an accountant and a small plane pilot.

Hallis met Kay Holbo, the first president of the Eugene Masonic Cemetery Association, at the cemetery in 1995 and, after learning of the EMCA's plans, agreed to work with Kay on the board. Later she

took over as EMCA treasurer, a position she held until recently and in which her experience as a CPA was a tremendous asset. She remained on the board until her death.

Many have asked why she only had one name. She was born with an ordinary good-enough name, but that wasn't who she was. She had to be herself.

Hallis will be remembered fondly as an outstanding woman and a dedicated board member. For a fascinating view of her life in her own words, check out her interview for the EMCA Oral History Project under About Us on the cemetery's website.



McMurry family plot, Hallis' great-great grandfather's grave marker